

09/12/03  
18351 U.S. PTO

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Michael Fischer

Serial No.: Unknown

Examiner: Unknown

Filing Date: September 12, 2003

Group Art Unit: Unknown

For: CREMATION URN

Docket No.: 1163.1101101

21906 U.S. PTO  
10/662076  
09/12/03

## TRANSMITTAL SHEET

Mail Stop PATENT APPLICATION  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

**CERTIFICATE UNDER 37 C.F.R. 1.10:** The undersigned hereby certifies that this paper or papers, as described herein, are being deposited in the United States Postal Service, "Express Mail Post Office to Addressee" having an Express Mail mailing label number of :EV315607373US, in an envelope addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450., 20231 on this 12th day of September, 2003.

By JoAnn Lindman  
JoAnn Lindman

We are transmitting herewith the attached Patent Application including the following:

- ☒ 9 sheet(s) of specification.
- ☒ 29 claim(s).
- ☒ 1 sheet(s) of Abstract.
- ☒ 7 sheet(s) of formal drawings.
- ☒ Executed Declaration and Power of Attorney.
- ☐ A verified statement(s) to establish small entity status under 37 C.F.R. 1.9 and/or 1.27 is enclosed.
- ☐ An Assignment of the invention to \_\_\_\_\_ is being filed contemporaneous with this patent application.
- ☐ A certified copy of a \_\_\_\_\_ application, serial no. \_\_\_\_\_, filed \_\_\_\_\_, 19\_\_\_\_, the right of priority of which is claimed under 35 U.S.C. 119.

| CLAIMS AS FILED                        |          |         |              |       |       |       |
|--|----------|---------|--------------|-------|-------|-------|
|  | (1)      | (2)     | SMALL ENTITY |       | OTHER |       |
| FOR:                                   | # FILED  | # EXTRA | Rate         | Fee   | Rate  | Fee   |
| BASIC FEE                              |          |         |              | \$375 |       | \$750 |
| TOTAL CLAIMS                           | 29 -20 = | 9       | x9=          | \$81  | x18=  | \$    |
| INDEPENDENT CLAIMS                     | 5 -3 =   | 2       | x42=         | \$84  | x84=  | \$    |
| ( ) MULTIPLE DEPENDENT CLAIM PRESENTED |          |         | +140=        | \$    | +280= | \$    |
| TOTAL                                  |          |         | \$540        |       | \$    |       |

\*If the difference in Column (1) is less than zero, enter "0" in Column 2.

[ ] Other\_\_\_\_\_.

[X] A check in the amount of \$ 540.00 is enclosed.

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By: 

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